



# HARBOR GATEWAY CENTER

TZ9 DEDI PENINA DWB 8-X3/ZTIBIHX3/PBSE92

### RECORDING REQUESTED BY AND

WHEN RECORDED, MAIL TO:

The Law Offices of Gordon K. Eng 19191 South Vermont Avenue, Ste. 420 Torrance, California 90502

Attention: Gordon K. Eng, Esq.

#### MAIL TAX STATEMENTS TO ADDRESS ABOVE

(Space above for Recorder's Use Only)

Parcel 1	No.	
Parcei.	100.	

CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

[Statement Of Tax Due and Request that Stamps not be Made Part of the Permanent Record to be filed separate from the Grant Deed.]

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BOEING REALTY CORPORATION, a California corporation, formerly McDonnell Douglas Realty Company ("Grantor"), hereby GRANTS to YUSEN AIR & SEA SERVICE (U.S.A.), INC., a New York corporation ("Grantee"), the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Parcel A:

Lots 1 and 2 of Tract 52172-02, as recorded in Book 1238, Pages 17-22, inclusive of Maps, in the Office of the County Recorder of the County of Los Angeles, State of California, as amended by Certificates of Correction, recorded September 23, 1999 as Instrument No. 99-1819416 and May 30, 2000 as Instrument No. 00-825288, Official Records.

#### SUBJECT TO:

- 1. Current Taxes and Assessments.
- 2. All other exceptions to title set forth in that certain title policy issued in favor of grantee as of the date of recordation of this deed.

BRC\YUSEN\CLOSEDOX\DEED.2 8/10/00 (1) 3. All rights or interests discoverable by inquiry of parties in possession and/or all rights or interests which would be disclosed by an inspection of the property conveyed hereby.

By accepting this Deed, the grantee hereunder (on behalf of itself, its successors and assigns and all future owner(s) and/or lessee(s) of any interest(s) in the real property conveyed hereby or any portion hereof) covenants and agrees that it shall not cause or permit at any time the total Floor Area Ratio as to any parcel(s) conveyed hereby (or future reconfigurations of same) to exceed 0.48 (unless and until applicable governmental authorities hereafter increase the permitted Floor Area Ratio applicable to the real property conveyed hereby). This covenant shall run with the real property conveyed hereby and be binding upon and specifically enforceable against any present or future owner(s) and/or lessee(s) of any interest(s) in the real property conveyed hereby or any portion hereof. The grantor hereunder reserves the right to enforce this covenant and/or assign the rights to enforce the same to any person(s) or entity(ies) at any time(s) and from time to time.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as of the date indicated.

DATED: August 11, 2000

BOEING REALTY CORPORATION, a California corporation, formerly McDonnell Douglas Realty Company

BRC\YUSEN\CLOSEDOX\DEED.2

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	)
County of LOS ANGELE	<b>&gt; SS.</b>
County of Man 7 Vogette	<u> </u>
1 -	
On Lugaret 11, 2000 before me	LINDA GAY/P GARNAY
/ Date /	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared <u>STephen</u>	J. BARKER
<i>P</i>	Name(s) of Signer(s)
	☐ personally known to me
•	proved to me on the basis of satisfactory
	evidence
	to be the person(s) whose name(s) istare
	subscribed to the within instrument and
UNDA GAYLE GARVEY	acknowledged to me that he/she/they executed
Commission # 124/3/1 Notary Public - Coffortion	the same in his/her/their authorized
Las Angeles County	capacity(les) and that by his/her/their
My Comm. Biplies Feb 9, 200	signature(s) on the instrument the person(s), or
	the entity upon behalf of which the person(s)
	acted, executed the instrument.
	WITMESS my hand and official seal.
	With 1255 thy fland and strictal seal.
	Minda Jayla Jayla
Place Notary Seal Above	Signature of Notary Public
	OPTIONAL —
Though the information below is not required	by law, it may prove valuable to persons relying on the document
	oval and reattachment of this form to another document.
Description of Attached Document	-
Title or Type of Document. SPANI	DEED
shiles	<i>/</i>
Document Date: 8/11/00	Number of Pages:
Ciana and a College Through Normal Alexandria	•
Signer(s) Other Than Named Above:	· · · · · · · · · · · · · · · · · · ·
Capacity(ies) Claimed by Signer	
Signer's Name: 5/enhen	S. BARKER RIGHT THUMBPRINT
□ Individual	OF SIGNER Top et shumb here
Corporate Officer — Title(s):	5. BARLER RIGHT THUMBPRINT OF SIGNER TOPHSISHER TOPHSISHER TOPHSISHER TOPHSISHER TOPHSISHER TOPHSISHER
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
<ul><li>☐ Trustee</li><li>☐ Guardian or Conservator</li></ul>	
<ul><li>☐ Guardian or Conservator</li><li>☐ Other:</li></ul>	
Signer Is Representing:	
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